

Addis Continental Institute of Public Health

MASTER OF PUBLIC HEALTH PROGRAM APPLICATION FORM **APRIL 2024**

Instruction:

- 1. USE CAPITAL LETTERS
- 2. COMPLETE APPLICATION
- 3. Email/bring the scanned/ copy of the following documents along with your application form to the registrar office.
 - a. Your Degree / 'and Equivalence if Degree is from abroad
 - b. Student copy first degree
 - C. ESLCE / equivalent
- 4.Official TRANSCRIPT; mailed directly to Addis Continental Institute of Public Health by your previous institution of higher education: P.O.Box 26751 code 1000, Addis Ababa Ethiopia.
- 5. Three letters of recommendations emailed directly to registrar.aciph@gmail.com (form available at www.addiscontinental.edu.et/apply-to-aciph)

Photo

INFORMATION: The training will be conducted at the Addis Continental Institute of Public Health, Addis Ababa for September 2024 admission. Addis Continental Institute of Public Health will offer the DEGREE upon successful completion of all requirements. Application for the program is considered eligible if and only if the required documents are submitted, application fee is deposited and deposite slip/payment proof is emailed to registrar at registrar.aciph@gmail.com. Grand Father Name 1st Name & Title (Mr. Mrs, Ms, Dr.) Father Name / Middle name Female Male Full Name in Amharic (including grand father name) Date of Birth E.C Place of Birth Woreda (for place of Birth) Sub City if place of birth is in Addis Ababa Woreda (for place of Birth) National Exam Score/ 12th grade National Examination ID No. TaxPayer ID No. **Nationality** Current position/Job Title Institutional Affiliation (Employer) Mobile Number Office/Home Tel: **Applicant Email Address Present Address:** City Sub City Woreda **House Number** Contact Person in case of Emergency Contact person's Telephone

Year & Month	Institution Attended	Major Subject	Degree Completed
List relevant work ex information on a spara		mployement, and include all current job	s. You may attach additional
Dates from-to	Position/ title	Employer	City/ Country
List your three rece	nt publications		
Title of Publication		Date, where published (Journal)	
,		,	
		awards you received, including grants t	to attend international
conferences, workshop	os, or seminars. (If necessary, place	on separate sheet.)	
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Government Organization (sponsorship letter must be submitted to the Registrar office along with the application) Non-Government Organization (sponsorship letter must be submitted to the Registrar office along with the applicat Self-Sponsor For Application Signature	Call: 09554444 Email: registrar.a	Venue: Ad mation: 49/011639000 ciph@gmail.co	Application I dis Continental 0 / 04 m / mph.aciph@	Deadline: Ju Institute of Pu	ne 30, 2024 Iblic Health M	1 lain Campus	
Government Organization (sponsorship letter must be submitted to the Registrar office along with the application) Non-Government Organization (sponsorship letter must be submitted to the Registrar office along with the application)		ted application	n to admission.ac				
ncial Support	Non-Government				_	_	
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List Three Reference: reference letters (recommendation letters) must be submitted in support of your application. Please