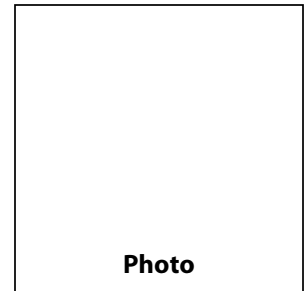


**Addis Continental Institute of Public Health**  
**GENERAL MASTER OF PUBLIC HEALTH PROGRAM**  
**APPLICATION FORM**  
**FEBRUARY 2020**

**Instructions:**

1. USE BLOCK (CAPITAL) LETTERS
2. COMPLETE APPLICATION
3. Email the scanned copy of the following documents along with your application form to the registrar office. *(Please bring the hard copies in person to registrar office for verification before the entrance examination date)*
  - a. Your Degree
  - b. ESLCE / equivalent
4. Official TRANSCRIPT; mailed directly to Addis Continental Institute of Public Health by your previous institution of higher education: P.O.Box 26751 code 1000, Addis Ababa Ethiopia.
5. Three letters of recommendation (form available at [www.addiscontinental.edu.et/apply-to-aciph/](http://www.addiscontinental.edu.et/apply-to-aciph/)) emailed directly to registrar.aciph@gmail.com



**INFORMATION:** *The training will be conducted at the Addis Continental Institute of Public Health, Addis Ababa starting February 2020. Addis Continental Institute of Public Health will offer the DEGREE upon successful completion of all requirements. Application for the program is considered eligible if and only if application fee is deposited and deposit slip is submitted to the registrar office.*

Name & Title (Mr. Mrs, Ms, Dr.)   Female  
 Male

Date of Birth  Nationality

Current position/Job Title

Institutional Affiliation (Employer)

Email Address

**Present Address:**

Region  Woreda

Subcity  House Number

Mobile Number  Office/Home Tel

Name of Contact Person in Case of Emergency

Contact Person's Telephone Number

**Post-Secondary Education**

Year & Month	Institution Attended	Major Subject	Degree Completed

**List relevant work experience** (Begin with most recent employment, and include all current jobs. You may attach additional information on a separate sheet if necessary.)

Dates from-to	Position/ title	Employer	City/ Country

**List your publication** (If necessary, place on separate sheet)

Title of Publication	Date, where published (Journal)

**List Award:** scholarships, fellowships, grants, or other awards you received, including grants to attend international conferences, workshops, or seminars. (If necessary, place on separate sheet.)

- 1
- 2
- 3
- 4
- 5

**List Three References:** *reference letters (recommendation letters) must be submitted in support of your application. Please use the reference form of ACIPH to obtain recommendations*

1	
2	
3	

**Financial Support**

- Government Organization (*sponsorship letter must be submitted to the Registrar office along with the application*)
- Non-Government Organization (*sponsorship letter must be submitted to the Registrar office along with the application*)
- Self-Sponsor

**Training Modality Preference** (*modality with higher number applicants will be opened*)

- Week days Regular Hour class (*Monday - Friday*)
- Weekend class (*Every Saturday & Sundays*)
- Either of the two modalities

**Date of Application**

**Signature**

Email the completed application to registrar.aciph@gmail.com/mpg.aciph@gmail.com or print and submit the completed hard copy with the necessary documents in person to the registrar office.

**Application Deadline: December 13, 2019**  
**Entrance Examination: December 21, 2019 at 9:00am**

**For Further Information:**

**Call :** 0116390000

**Email:** registrar.aciph@gmail.com / mpg.aciph@gmail.com

**visit:** www.addiscontinental.edu.et

**OFFICIAL USE ONLY**

Admitted

NOT Admitted

Name of Responsible Person

Date

Signature Field